The Honorable Ricardo S. Martinez

UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE

KENNETH FLEMING, JOHN DOE, R.K., and T.D.,

NO. 04-2338 RSM

Plaintiffs,

SECOND DECLARATION OF MICHAEL ROSENBERGER

٧.

THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, a/d/a "MORMON CHURCH"; LDS SOCIAL SERVICES a/d/a LDS, a Utah corporation,

Defendants.

Michael Rosenberger, being duly sworn on oath, deposes and says:

- 1. I am one of the attorneys representing Defendants in this matter. I make this Declaration based upon personal knowledge.
- 2. Attached to this Declaration are true and accurate copies of excerpts from the depositions of Jack Onefrey (aka Loholt), Richard Pettit and Randall Borland.

SECOND DECLARATION OF MICHAEL ROSENBERG - 1 No. 04-2338 RSM

GORDON MURRAY TILDEN LLP 1001 Fourth Avenue, Suite 4000 Seattle, WA 98154 Phone (206) 467-6477 Fax (206) 467-6292

I declare under the laws of the State of Washington and of the United States that the foregoing is true and correct.

DATED this 8th day of September, 2006.

Michael Rosenberger

CERTIFICATE OF SERVICE

I hereby certify that on September 8, 2006, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following. The parties will additionally be served in the manner indicated.

Michael T. Pfau		Timothy D. Kosnoff		
Gordon, Thomas, Honeywell, Malanca,		Law Offices of Timothy D. Kosnoff, P.C.		
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	•			

GORDON MURRAY TILDEN LLP

By

Michael Rosenberger, WSBA #17730

Attorneys for Defendant The Corporation of the President of The Church of Jesus Christ of

Latter-Day Saints

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Byers & Anderson

Court Reporters & Video

UNITED STATES DISTRICT COURT

FOR THE WESTERN DISTRICT OF WASHINGTON

AT SEATTLE

KENNETH FLEMING and JOHN DOE.

Plaintiffs,

vs.

) No. C04-2338RSM

THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, a/k/a the "MORMON CHURCH, " LDS SOCIAL SERVICES, a/k/a LDS FAMILY SERVICES, a Utah corporation,

Defendants.

VIDEOTAPED DEPOSITION OF JACK A. ONEFREY

January 27, 2006

Seattle, Washington

Byers & Anderson, Inc.

Court Reporters/Video/Videoconferencing

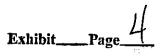
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Jack A. Onefrey January 27, 2006

Case 2:04-cv-02338-RSM Document 167 Filed 09/08/2006 Page 5 of 14 Byers & Anderson

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Page 138

- 1 0 Did you ever tell Chelsey Wieder that you had had sex
- 2 with more than 250 children in your life?
- 3 А No.
- 0 Never made that statement?
- 5 Α No.
- Never said anything like that to her?
- 7 Α No.
- 8 Did you ever go to LDS Social Services for sexual
- 9 deviancy counseling or treatment?
- 10 А Yes.
- 11 0 Okay. About what time period?
- 12 Α Probably -- I'm really not sure on that.
- 13 But it was while you were in the Kent 2nd Ward in the 0
- 14 1970s?
- 15 Ά Yes.
- 16 Okay. And you were referred there by a bishop?
- 17 MR. WOLFE: We're going to object,
- 18 assert privilege.
- 19 0 (By Mr. Kosnoff) You were referred to or sent to LDS
- 20 Social Services by Bishop Borland, isn't that correct?
- 21 MR. WOLFE: Assert privilege.
- 22 (By Mr. Kosnoff) When you went to LDS Social Services, Q
- 23 you told them about your -- you were truthful about
- 24 your sexual contact with children, weren't you?
- 25 Α Yes.

Jack A. Onefrey January 27, 2006

Byers & Anderson Court Reporters & Video

Page 146 1 we're trying to establish. 2 MR. NASH: Well, then we'll wait and 3 reserve the issue. 4 (By Mr. Kosnoff) What was the -- what was the time 5 period that you went to -- the one year that you were 6 going to LDS Social Services? 7 Α I can't remember when that was. 8 (Mr. Frey enters.) 9 10 0 (By Mr. Kosnoff) Was it -- how soon after you were 11 removed as scoutmast- -- assistant scoutmaster in 12 February of 1973? 13 Ά I really can't remember the -- the date. 14 But was it soon after that? 15 Α I have two recollections, and I really don't know. 16 0 Okav. Let's talk about the first recollection you 17 have. What is the first recollection you have? 18 Д That I might have gone right after Bishop Borland. 19 And the second recollection? 0 20 А It might have been after that sometime somewhere. 21 Do you think there may have been more than two times 22 you went to LDS Social Services, that is, two separate 23 periods of counseling? 24 I only went one period, but I don't know where in Α 25 the...

Jack A. Onefrey January 27, 2006

Case 2:04-cv-02338-RSM Document 167 Filed 09/08/2006 Page 7 of 14 Byers & Anderson

Court	Reporter	s &	Video	

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> Jack A. Onefrey January 27, 2006

FLEMING v. THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

December 13, 2005

RICHARD PETTIT

UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE

KENNETH FLEMING and JOHN DOE,

Plaintiffs,

vs.

THE CORPORATION OF THE PRESIDENT)
OF THE CHURCH OF JESUS CHRIST OF)
LATTER-DAY SAINTS, a Utah
corporation sole, a/d/a "MORMON)
CHURCH"; LDS SOCIAL SERVICES,
a/d/a LDS FAMILY SERVICES, a
Utah corporation,

Defendants.

Case No. C04-2338 RSM

Videotaped Deposition of: RICHARD PETTIT

December 13, 2005 9:24 a.m.

Kirton & McConkie

1800 Eagle Gate Tower

60 East South Temple

Salt Lake City, UT 84145-0120

Sharon Morgan, CSR, RPR, CRR
Notary Public in and for the State of Utah

GARCIA & LOVE 801.538.2333

FLEMING v. THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

December 13, 2005

RICHARD PETTIT

Page 32

- ¹ A. He was shocked.
- MR. FREY: At this point -- did you expect
- your conversation -- let me interpose an objection and
- ⁴ ask a question. Do you expect your conversation with
- ⁵ Bishop Borland to be confidential?
- THE WITNESS: Yes.
- MR. FREY: Are you willing to waive that
- 8 confidentiality and testify about it today, about what
- you spoke to about with Bishop Borland?
- THE WITNESS: Yes.
- MR. FREY: Okay. Go ahead, Counsel.
- Q. (By Mr. Kosnoff) When you went to Bishop
- Borland, you were not going to him for purposes of
- confessing your sin, were you?
- ¹⁵ A. No.
- Q. And you would hope that he would -- that --
- strike that. What was your reason for going to Bishop
- 18 Borland?
- A. To inform him of the situation.
- Q. And was it your hope or intention that Bishop
- Borland would use this information and take some kind
- of concrete action with respect to Jack LaHolt?
- ²³ A. Yes.
- Q. And what was your -- what did you hope that
- 25 he would do?

FLEMING v. THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

December 13, 2005

RICHARD PETTIT

Page 33

- ¹ A. Correct it.
- Q. What did Bishop Borland say to you?
- A. I don't remember.
- Q. Did he tell you that he would do something
- 5 about Jack?
- A. I don't remember.
- Q. Did he give you any kind of assurances that
- the matter would be handled?
- ⁹ A. Yes.
- Q. And did you trust that the matter would be
- 11 handled?
- ¹² A. Yes.
- 0. Was it handled?
- A. Yes.
- Q. To your knowledge, what happened with respect
- 16 to Jack LaHolt?
- A. Within one week he was released.
- Q. How did you become aware that he had been
- 19 released?
- A. At the church service the following week.
- Q. Did somebody communicate that to you?
- ²² A. Yes.
- Q. Bishop Borland?
- 24 A. Yes.
- Q. And he told you that he released Jack?

UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE

KENNETH FLEMING and JOHN DOE,: No. C04-2338 RSM

(Judge Ricardo Martinez)

Plaintiffs.:

-v-

THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, a/k/a "MORMON CHURCH"; : LDS SOCIAL SERVICES a/k/a LDS FAMILY SERVICES, a Utah : Videotaped Deposition of: corporation,

RANDALL BORLAND

Defendants.:

September 20, 2005 - 9:08 a.m.

Location: Kirton & McConkie 60 East South Temple, Suite 1800 Salt Lake City, Utah

Diane W. Flanagan, RPR Notary Public in and for the State of Utah

> GARCIA & LOVE 801.538.2333

Page 32

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- 25 he would do?

GARCIA & LOVE 801.538.2333

FLEMING v. THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS September 20, 2005 RANDALL BORLAND

Page 57

- 1 Ά Okay.
- 2 So again my question is: Was this something that 0
- you learned in connection with pastoral counseling within 3
- the Church?
- Α Yes.
- б 0 Was the information that you received something
- 7 that you are required to keep confidential under the
- 8 doctrines and teachings of your church?
- Α Yes.
- 10 O Was the communication that you received something
- 11 that you in fact kept confidential, that is, that you did
- 12 not disclose to any other person?
- 13 Let me make sure I understand that. Α
- 14 communication not disclosed to anybody else?
- 15 0 Correct.
- 16 The answer to that question, if I've heard the
- 17 question correct, is yes or -- let me rephrase it, and then
- 18 tell you what I thought you said.
- 19 0 Go ahead.
- 20 I did not disclose what was said confidentially to Α
- 21 me to others.
- 22 0 Just so that I'm clear on this, you did not
- disclose the content of what was said to you by that person 23
- 24 to any other person?
- 25 Α The content of that conversation, that meeting, I

FLEMING v. THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
September 20, 2005

RANDALL BORLAND

Page 58 1 did not. 2 0 Okay. ٦ Ά The best of my recollection. Q Did you ever make a referral to LDS Social 5 Services for counseling Jack Loholt? 6 I don't remember. I do not remember that. 7 Q Did you do anything or say anything to anyone else 8 following the communication that you received from this 9 person? 10 Α Regarding specifics? 11 0 Anything. 12 Α Yes. 13 What did you do or say? Q 14 Α I talked --15 MR. FREY: Again I'm going to caution you that if 16 you took any steps in your capacity as a clergyman and 17 ecclesiastical in accordance with the teachings and beliefs 18 of the LDS religion that you are not obligated to break that 19 confidentiality if in fact you learned that in those 20 circumstances. 21 And for the record, Counsel, what I'm trying to do 22 here is allow you to ask questions without reaching what I 23 believe is a privilege that he has as a bishop to receive 24 information, treat it with confidentiality, and act on it in 25 an ecclesiastical fashion.